

FOOD VENDOR MAP

NORTH ↑

MAP KEY

- FOOD COURT**
25' X 20'
- ELECTRIC/WATER/SEWER**
- OUTDOOR VENDOR**
- BUILDING**
- ON GROUNDS ENTERTAINMENT**

MAIN GATE →

SCHOLLANDER PAVILION

INFO BUILDING

15	1
16	2
17	3
18	4
19	5

TENT & PICNIC TABLES

20	6
21	7
22	8
23	9
24	10
25	11
26	12
27	13
28	14

AG EDUCATION CENTER

SHERIFF & FIRST AID

MIDWAY

↓ GRANDSTAND